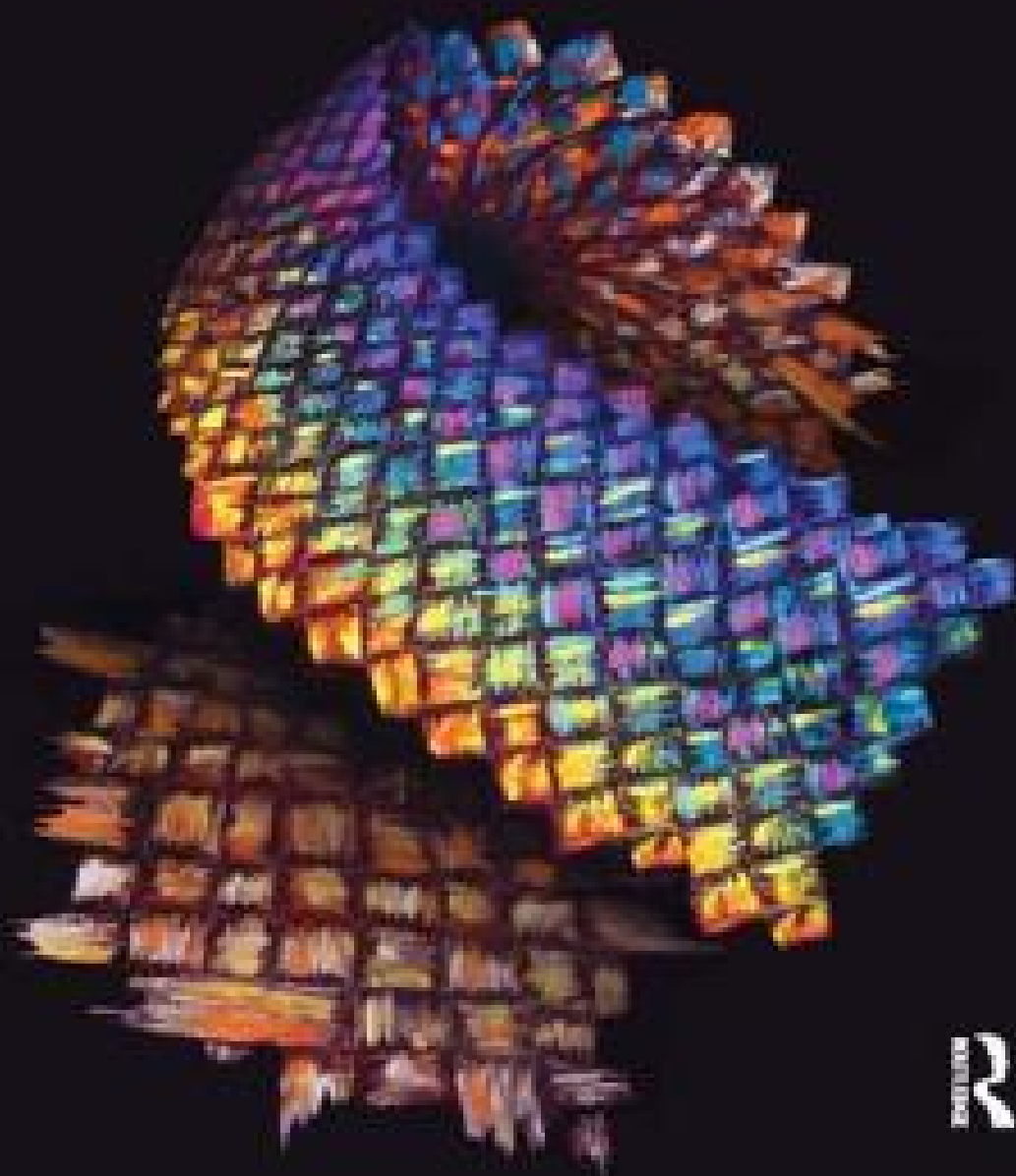


Reweaving the Relational Mat

A CHRISTIAN RESPONSE TO VIOLENCE AGAINST WOMEN FROM OCEANIA

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ROUTLEDGE
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Reweaving the Relational Mat: A Christian Response to Violence Against Women from Oceania to Violence Against Women from Oceania

Joan Alleluia Filemoni-tofaeno

Reweaving the Relational Mat is an integrative reaction to the matter of violence opposed to girls which grounds theological and sociological research within the praxis of Oceanian Christian women's studies of violence. It specializes in the collusion of the church within the challenge of violence opposed to ladies through critiquing the ways that its theology and practices have contributed to 'power-over' methods of relating. using the Oceanian metaphor of weaving the mat, the research 'unravels' the 'patriarchal relational mat, ' paving the way in which for a confident 'reweaving' of a Christocentric 'egalitarian relational mat.' The learn starts off by way of unravelling the correlation among violence and the ideology of patriarchy. It then highlights a number of the strands of violence opposed to women, and examines the complicated mosaic of socio-cultural assets and manifestations of violence opposed to ladies in Oceania. This ends up in an research of the interwoven strands of faith and violence, focusing quite at the church's captivity to patriarchy. The resulting explication of frustrating theological and biblical interpretations and church practices ends with a critique of male clergy power, relatively because it services within the Oceanian context. This ends up in an exam of the connection among wrong theological schooling and violence opposed to women. Case reports of violence opposed to ladies within the Oceanian theological schooling surroundings are analysed. the following 'reweaving of the relational mat' concerns forth in particular demanding situations to church leaders, theological educators and church women.

Reweaving The Relational Mat A Christian Response To Violence Against Women From Oceania

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