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A painting of a scholar in a study, looking at a globe on a desk. The scene is dimly lit, with light coming from a window on the left. The scholar is wearing a dark robe and is looking intently at a globe on a desk. There are books and papers on the desk. The background shows a window with a view of a building.

# PHILOSOPHY AND EXEGESIS IN SIMPLICIUS

The Methodology of  
a Commentator

HAN BALTUSSEN

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# Philosophy and Exegesis in Simplicius: The Methodology of a Commentator

Han Baltussen

this is often the 1st book-length research in English of the interpretative and philosophical strategy of the commentaries of Simplicius of Cilicia (c. advert 530). Simplicius' work, marked by means of doctrinal complexity Philosophy and Exegesis in Simplicius: The Methodology of a Commentator and scholarship, is surprisingly self-conscious, discovered and wealthy in its sources, and he's hence a type of infrequent authors who's of curiosity to historical philosophers, historians and classicists alike. Here, Han Baltussen argues that our knowing of Simplicius' technique should be significantly improved if we learn how his scholarly method affects on his philosophical exegesis. His commentaries are put of their highbrow context and a number of other case reports make clear his severe therapy of past philosophers and his frequently polemical use of past commentaries. "Philosophy and Exegesis in Simplicius" not just clarifies the objectives, pre-suppositions and effect of Simplicius' work, but in addition illustrates how, as a reliable thinker explicating Aristotelian and Platonic ideas, he keeps and develops a mode that pursues philosophy in terms of exegetical engagement with past thinkers and commentators. The research opens up connections with broader issues, corresponding to the reception of Presocratic philosophy in the observation tradition, the character and goal of his commentaries, and the loss of life of pagan philosophy.

## Philosophy And Exegesis In Simplicius The Methodology Of A Commentator

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