

**MAX WEBER**

# La ética protestante y el espíritu del capitalismo

Introducción y edición crítica  
de Francisco Gil Villegas M.



SOCIOLOGÍA

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# La Etica Protestante y El Espiritu del Capitalismo

Max Weber

This remarkable examine opposes the Marxist inspiration of dialectical materialism and its view that fluctuate occurs throughout the clash of opposites. Instead, Weber relates the increase of a capitalist financial system to the Puritan selection to see anxiousness over salvation or damnation via acting sturdy deeds — an attempt that finally inspired capitalism.

faith and the increase of Capitalism, 1926. R.H. Tawney. The Protestant Ethic and the Spirit of Capitalism, 1905. Max Weber Both are classics within the literature of monetary social science. Tawney was once born in 1880 in Calcutta (now Kolkata) and in 1960 was once buried at Highgate Cemetery, North London, this day a de facto nature reserve. He wore many hats: fiscal historian, social critic, moral socialist, Christian socialist, and used to be influential in all of them. upload to that his nice ardour for grownup schooling after becoming a member of the employees academic Association, and discovering that charity was once no longer enough. The downtrodden wanted schooling to realize social justice. His La Etica Protestante y El Espiritu del Capitalismo schooling the standard direction for boys of his skill and class: Rugby and Balliol collage at Oxford. throughout the first conflict he served within the Royal military as a sergeant, having grew to become down a fee due to his political beliefs. In learning Christian religion, he discovered a fissure constructing among conventional Christian teachings and the pursuit of fabric goods, and this remark displays that view: "A society which reverences the attainment of riches because the splendid felicity will certainly be disposed to treat the bad as damned within the subsequent world, if simply to justify itself for making their lifestyles a hell in this." This echoes Max Weber. Weber (1864-1820) additionally had curiosity within the connection among Capitalism and religion. Born in Erfurt Germany, he studied legislation on the collage of Heidelberg and at 50, accredited a fee in the course of the First global War, quickly turning into disillusioned with the Kaiser's expansionist guidelines and unrestricted submarine warfare. He died of Influenza, a postwar epidemic forgotten this day and recognized in Germany because the Spanish flu, and maybe in Spain because the German flu. In these years kids skipped-rope to this: I had a bit bird, Its identify was once Enza. I opened the window, And in-flew-enza. In The Protestant Ethic and the Spirit of Capitalism, Weber held that capitalism was once fostered by way of the Protestant paintings ethic, albeit as an financial force, which begun unplanned and uncoordinated. Like topsy, it grew. Weber cites Benjamin Franklin, who coined "Time is money." Weber issues to a typical ethos between Protestants, the strain upon person responsibility, as detailed from communal sharing. The Protestant paintings ethic figured into this. paintings now not shirk, duty, no longer lazy. To think saved, you couldn't simply lie down, for sloth used to be Satan. Weber present in Calvin and his fans an instance of this. Calvin taught double predestination, a few have been already damned, others blessed. With this view, how may well one inform if she or he have been chosen? No method was once attainable other than by means of trust in outward manifestation. Quavering and worry mirrored doubt, so self-confidence used to be wanted instead. Self-confidence changed the Catholic clergymen who gave convenience sooner than The Reformation. the person will, no longer the church, grew to become central, and the good fortune of the desire used to be measured by way of fabric achievement. From trust within the person either Tawney and Weber hint the coming up

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juggernaut of Capitalism. For Weber, worldly good fortune turned one degree of self-confidence. For Tawney, between different causes, the foundation lay with the person "as absolute grasp of his own," who thereby had the "right to pecuniary gain," which ended in the view that the "theory of property" has to be "accepted via all civilized communities." For Tawney, though, the resource doesn't come up simply from the person as individual, yet from an international view that compartmentalized society, that believed issues may well in simple terms get better. name it progress. This, as offset by way of the retreat of Christian church buildings with their group and charity within the face of the Capitalist juggernaut.

## **La Etica Protestante Y El Espiritu Del Capitalismo**

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