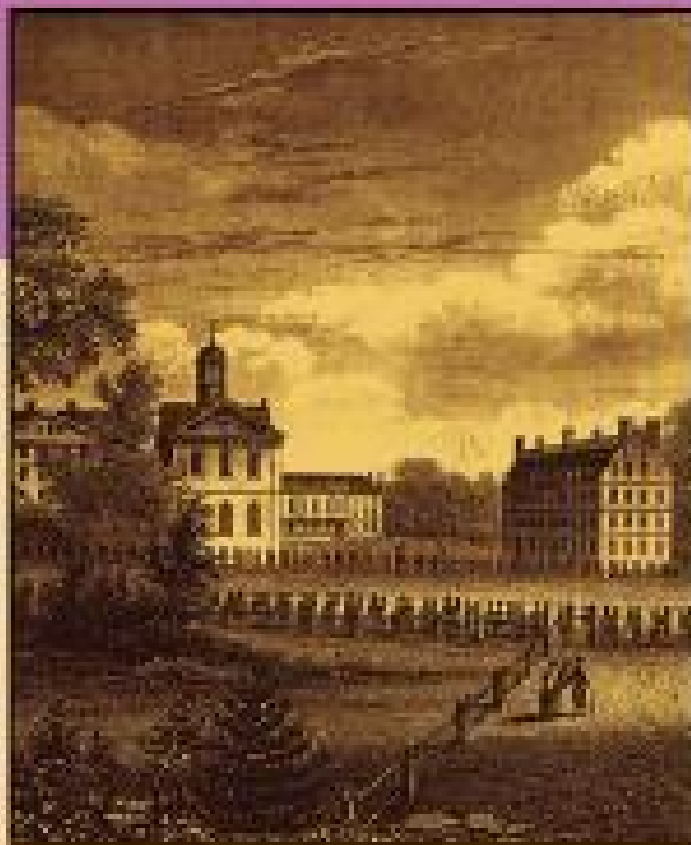

Edwards on the Will

A Century of American Theological Debate



ALLEN C. GUELZO

The Jonathan Edwards Classic Studies Series

Edwards On The Will: A Century Edwards On The Will: A Century Of American Theological Debate (Jonathan Edwards Classic Studies) Of American Theological Debate (Jonathan Edwards Classic Studies)

Allen C. Guelzo

Jonathan Edwards towered over his contemporaries—a guy over six toes tall and a determine of theological stature—but the explanations for his energy were a question of dispute. Edwards at the Will bargains a persuasive explanation. In 1753, after seven years of private trials, which incorporated dismissal from his Northampton church, Edwards submitted a treatise, *Freedom of the Will*, to Boston publishers. Its influence on Puritan society used to be profound. He had refused to be trapped both by means of a brand new Arminian scheme that appeared to make God impotent or through a Hobbesian normal determinism that made morality an illusion. He either reasserted the primacy of God's will and sought to reconcile freedom with necessity. within the procedure he shifted the point of interest from the group of responsibility to the liberty of the individual. Edwards died of smallpox in 1758 quickly after changing into president of Princeton; as one obituary said, he was once "a most reasonable . . . and exemplary Christian." Thereafter, for a century or more, all dialogue of loose will and at the church as an enclave of the natural in an impure society needed to start with Edwards. His disciples, the "New Divinity" men—principally Samuel Hopkins of serious Barrington and Joseph Bellamy of Bethlehem, Connecticut—set out to safeguard his thought. Ezra Stiles, president of Yale, attempted to maintain his impact off the Yale Corporation, yet Edwards's principles unfold past New Haven and sparked the non secular revivals of the following decades. within the Edwards On The Will: A Century Of American Theological Debate (Jonathan Edwards Classic Studies) end, previous Calvinism lower back to Yale within the kind of Nathaniel William Taylor, the Boston Unitarians captures Harvard, and Edwards's problematic ghost was once laid to rest. the controversy on human freedom as opposed to necessity continued, yet theologians no longer controlled it. In Edwards at the Will, Guelzo provides with readability and strength the tale of those attention-grabbing maneuverings for the soul of latest England and of the rising nation. "Allen Guelzo writes with grace, charm, or even wit a couple of weighty topic that others have come upon forbidding. His scholarship is wide and his expositions lucid."—Daniel Walker Howe, college of California at I. a. "Edwards at the Will is a vital contribution to the research of Jonathan Edwards's thought. the place past students were principally preoccupied with Edwards's 'modernity' or with measuring the social impression of Edwards within the context of the yank Revolution, Allen Guelzo demonstrates his highbrow 'legacy' not just to the iteration of the Revolution but in addition beyond. This paintings will stand because Edwards On The Will: A Century Of American Theological Debate (Jonathan Edwards Classic Studies) the definitive remedy of the legacy of Edwards's vintage treatise on *Freedom of the Will*."—Harry Stout, Yale collage "This publication elevates the learn of eighteenth-century New England theology to a brand new point of class and insight. With a precise, fresh, and energetic literary style, Guelzo makes outdated controversies come alive for a twentieth-century reader. this can be highbrow historical past at its best—learned, animated, and compelling. it really is one of many best stories of theology in the United States ever written."—E. Brooks Holifield, Emory collage "By tracing the

advance of 1 relevant element of Edwards's doctrine, Guelzo permits us to determine the unfolding of the complete historical past of the Edwardsean school, and, through implication, of yankee theology, within the interval among 1750-1830. This ebook is a tremendous paintings of scholarship-thorough, enlightening, intellectually uncompromising."-Philip F. Gura, collage of North Carolina, Chapel Hill

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