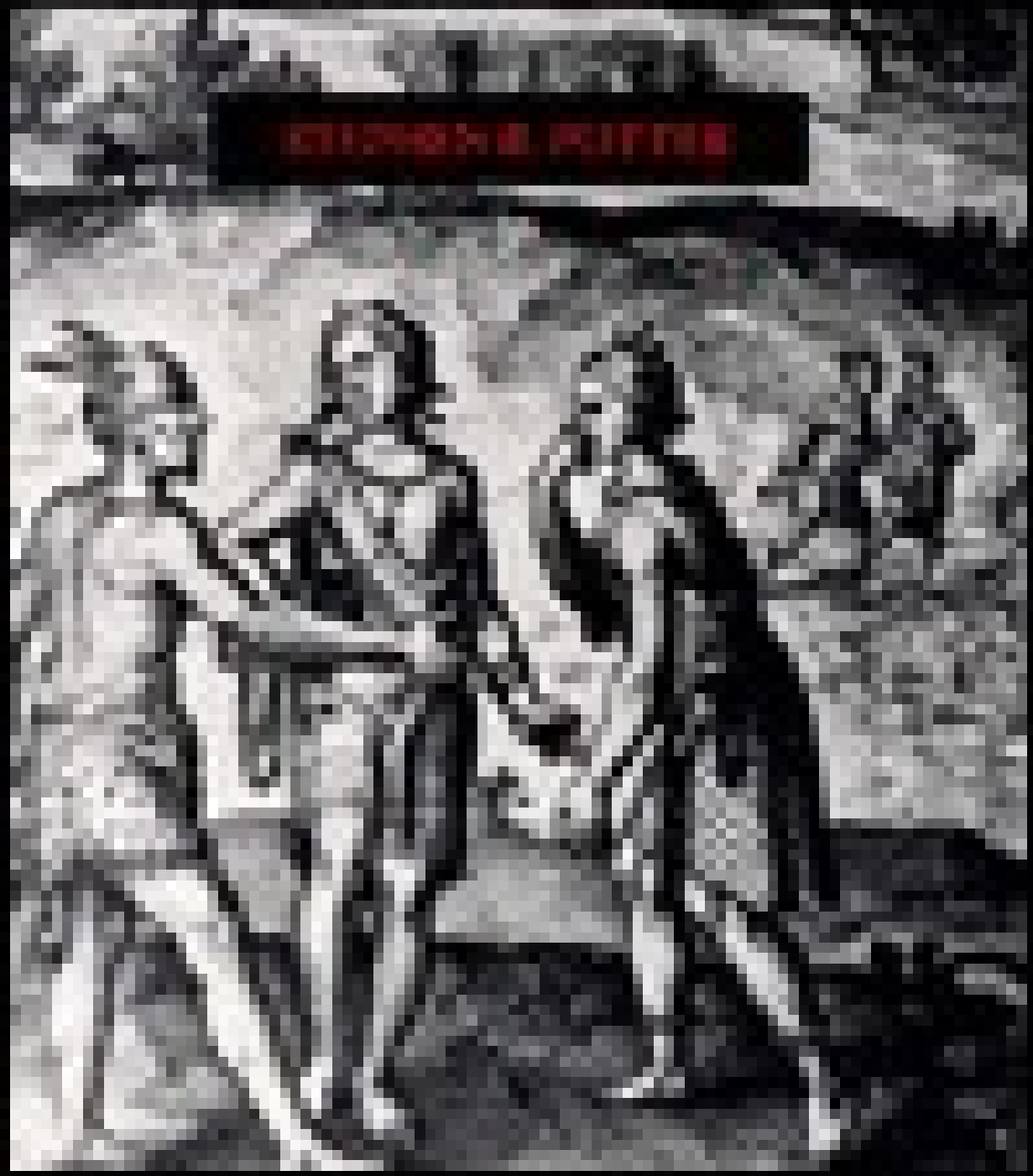

Commissioners, Tribute, and Chiefs

The Development of Algonquian

Culture in the Potomac Valley

BARBARA H. STINEBAUGH



Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley

Stephen R. Potter

whilst Captain John Smith explored the Potomac River in 1608, it used to be a frontier among of the main politically complicated Indian cultures within the heart Atlantic quarter - the Conoy chiefdom of southern Maryland and the Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley Powhatan chiefdom of Japanese Virginia. a few of these different Algonquian-speaking peoples said the overlordship of the Piscataways, the most important team of the Conoys, others stated no ruler more than their own. the increase and fall of those polities is the topic of Commoners, Tribute, and Chiefs.

Stephen Potter, an archaeologist focusing on pre-Columbian America, reports Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley local American chiefdoms from a previously-neglected region: the Potomac River Valley, ca. 2 hundred – 1650 CE. during this 1993 monograph he specializes in the region's Chicacoan people, yet contains in his research their extra recognized neighbors, the Conoys and Powhatans. round 900 CE the Potomac Valley Indians followed a dispersed cost development which will develop their monetary catchment sector and make the most extra arable land, fisheries, and searching ranges. among 1400 and 1600 CE, however, drought and chillier temperatures depressed crop yields and ignited clash over searching and fishing resources. As a result, chiefs with redistributive powers elevated their status and authority, as did chiefdoms which managed huge foodstuff assets or exchange routes. Influential chiefdoms just like the Powhatans and Piscataways used marriage and conflict to bind neighboring ethnic teams into paramount chiefdoms, which paramount chiefs held jointly through taking Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley tribute from and dispensing Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley presents to neighborhood governors (werowances). The Chicacoans didn't sign up for both paramountcy, notwithstanding they did create a extra centralized chiefdom, consolidated and fortified their imperative town, and commenced generating dried oysters for trade. Their offerings made them a microcosm of the bigger strategy of consolidation and advertisement enlargement happening in the course of the Chesapeake region. Potter's research has many merits: it presents an ethnologically designated description of political and financial relationships in the so-called "confederacies" of the Powhatans and Piscataways, and obviously enumerates old occasions and tactics that might in a different way have remained opaque to students (since they preceded written records). It additionally offers an early version of ways the Algonquian chiefdoms of Japanese North the United States functioned, and the way they switched over exchange and tribute into political power. Finally, the writer writes in transparent prose, an strange trait between social scientists, and certainly between so much scholars. could there Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley have been extra anthropologists like him.

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